

# AGENDA

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**Meeting:** Electoral Review Committee

**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN

**Date:** Tuesday 8 February 2022

**Time:** 2.30 pm

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Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Ian Blair-Pilling (Chairman)  
Cllr Gavin Grant (Vice-Chairman)  
Cllr Allison Bucknell  
Cllr Ernie Clark  
Cllr Jacqui Lay

Cllr Ian McLennan  
Cllr Ashley O'Neill  
Cllr Antonio Piazza  
Cllr Ian Thorn  
Cllr Stuart Wheeler

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## Substitutes:

Cllr Adrian Foster  
Cllr Peter Hutton

Cllr Ricky Rogers  
Cllr Derek Walters

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## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

*Items to be considered when the meeting is open to the public*

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 6*)

To approve and sign the minutes of the meeting held on 21 September 2021.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item.

Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **1 February 2022** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **3 February 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Parish Name Change Review** (*Pages 7 - 12*)

To receive a report from the Monitoring Officer on proposals to change the name of the parishes of Biddestone and Charlton.

7 **Community Governance Review 2021/22** (*Pages 13 - 296*)

To receive a report from the Monitoring Officer on the ongoing Community Governance Review.

8 **Date of the Next Meeting**

To confirm the date of the next meeting as 19 May 2022 (date may be subject to change).

9 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**Part II**

*Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.*